

## ST. MABYN PARISH COUNCIL

**Parish Clerk :** Mrs J Hoskin

**Chairman:** Cllr Mark Grigg

**Telephone:** 01208 72789

**Correspondence Address :** Branston Farm, Bodmin Road, Bodmin, Cornwall PL30 4BB

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**A Meeting of the St Mabyn Parish Council will be held on Tuesday,  
4<sup>th</sup> April 2017 in the Memorial Hall at 7.30pm – this will include the Annual Parish Meeting .**

Members of the public are welcome to attend

### AGENDA

**1.. Annual Parish Meeting and Public Participation.**

**Annual report from the Parish Council – Cllr M Grigg.**

**Meeting closes to the public but parishioners and visitors are welcome to remain for the rest of the evening, if they so wish.**

**Parish Council Meeting commences -**

**2. Apologies for absence.**

**3. Members Declaration of Interest.**

**4. Minutes – to approve the Minutes of the Meetings held on 7<sup>th</sup> March 2017**

**5. Matters Arising, if not on the agenda.**

**6. Planning Applications/Planning Matters:- to receive a report from the Planning Committee:  
PA17/ 01194 Mr Zak Hill, Land at Pencarrow, Washaway –  
Works to various trees covered by a tree preservation order.**

**PA17/02365 Mr Graham Locke, Manor Barn, Tresarrett, Blisland –**

**Proposed sun room extension and re-roofing of existing games and garden room.**

**7. Accounts / Financial Matters – to approve accounts presented for payment.**

Appointment of Auditor.

**8 . CC LMP Footpaths:** Update on trimming of paths.

**9. Playing Field - inspections / play equipment / new developments / Report from Committee**

**10. Neighbour Plan – Cllr J Gillespie report from Steering Committee.**

**11. Correspondence.**

**12. To Agree / Discuss:**

- Report from Community Network Meeting, if available.
- Public Toilets – replacement windows.
- Car park area for playing field

**13. Parish Matters / Any other Business.**

- B3266 at Longstone – provision of mirrors on the junction – response from Cormac

**14. Date of the next Meeting – Tuesday, 9<sup>th</sup> May 2017 (owing to the elections 4<sup>th</sup> May 2017)**

**15. To close the Meeting.**

J Hoskin (Parish Clerk) 27<sup>th</sup> March 2017

